

The Wednesday Reader

October 26, 2011

Remember to Fall Back Saturday night, November 5 . . . Daylight Saving Time Ends on Sunday, November 6.

Montana Business Educator Named Montana ACTE Teacher of the Year

The Montana Association for Career and Technical Education (Montana ACTE) held the 2011 Montana ACTE Institute in Granger Heritage Inn. The Thursday Awards Luncheon began with greetings and an update on ACTE and Perkins-related activities. The luncheon was followed by the presentation of 2011 Montana ACTE awards program.

Awards were presented for New Career & Technical Educator and Teacher of the Year. The title of Montana ACTE Teacher of the Year was given to our own Mitzi Richards, business teacher and BPA advisor at Shields Valley High School.

Mitzi Richards was born and raised in the Shields Valley near Wilsall, Montana. She graduated from Wilsall High School and earned a degree in Business Education, Broadfield. Mitzi began her full-time teaching career in Denton, Montana, where she taught for ten years. She enjoyed full-time teaching and enjoyed being a long-term substitute and mayor of Denton for several years. During this time she met Mike Richards in the Belt Mountains on snowmobiles in 1999. Together, she and Mike have five children and 14 grandchildren. Mitzi moved to Wilsall in 2004. Mitzi began her second career as a business teacher when she was hired by Shields Valley Schools in 2006.

As the state association winner, Mitzi now advances to the regional level and will be a candidate for ACTE Region V Teacher of the Year Conference in Jackson Hole, Wyoming in April.

Congratulations and Good Luck Mitzi!

MBEA Recognizes Retirees and Awards Teachers of the Year

The Montana Business Education Association (MBEA) held its annual business meeting Thursday, October 20 in Great Falls. The meeting was part of the Institute's program of activities.

During the meeting, MBEA Past President Janie McFarland (Conrad) recognized MBEA members who retired at the end of the year. She presented MBEA awards to two outstanding professionals.

This year's honored retirees included Anita Freeman (Saco), Rose Edwards (Garfield County District High School/Jordan), Doreen (Butte), and Barb DeCock (Rosebud).

The business meeting also included the presentation of awards. The first award presented was for Outstanding Young (New) Business Teacher. It was presented to Doug Andersen, Park City High School. In addition to being the new business teacher for Park City, Doug is also a chapter advisor. Prior to joining the staff at Park City, Doug spent the last few years teaching in Roberts.

The 2011 MBEA Outstanding Secondary Business Teacher of the Year award was presented to Shelly Stanton of Billings. She is a BPA chapter advisor but she also is the Billings West BPA chapter advisors and is a Master Educator with the Family Economics and Financial Education program for 15 years at Libby and spent time working for Microsoft.

Thank you MBEA retirees for your years of dedication, inspiration, leadership, and professionalism and congratulations to our new business teachers.

Mark your calendars for next year as the 2012 Montana ACTE Institute will be held in Billings October 18-19.

MBEA Elects New Officers for 2012

In addition to the awards, the Montana Business Education Association membership also selected the leadership team who will lead the association in 2012. This MBEA officers for 2012 include:

- President: Scott Anderson, Baker
- President Elect: Elaine Stedman, Sidney
- Vice President: Doug Andersen, Park City
- Secretary: Julie Hanson, White Sulphur Springs
- Treasurer: Bertha Kirschten, Circle
- Membership Director: Linda Cotton, Cascade
- Past President: Janie McFarland, Conrad

NBEA Annual Convention First-Time Attendee Stipend

If you are a professional member of the National Business Education Association (www.nbea.org) and have never attended, you are eligible for a professional development stipend.

The \$200 stipends will be presented at the NBEA awards luncheon on Friday, April 6, 2012, in Boston, Massachusetts. Recipients will receive the stipend from NBEA President John Olivo on behalf of the regional or corporate sponsor.

Recipients will be notified by February 6, 2012.

If you would like to apply for a Professional Development Partnership Program stipend, please complete the [application form](http://www.nbea.org/newsite/conferences/convention/documents/2012ConventionStipendApplicationForm.pdf) (<http://www.nbea.org/newsite/conferences/convention/documents/2012ConventionStipendApplicationForm.pdf>) sign, and return it to:

NBEA PDP Program
1914 Association Drive
Reston, VA 20191-1596

Applications must be received at NBEA headquarters by **January 3, 2012**. No application will be accepted after the deadline.

For details about the 2012 NBEA Annual Convention please visit <http://www.nbea.org/newsite/conferences/convention/convention>

National Business Education Association Offers Two (2) \$1000.00 Scholarships

Two \$1,000 scholarships will be awarded this year to individuals pursuing continuing education or graduate study in business education.

The scholarships will recognize and support educators who have given evidence of leadership and scholarship potential in business education. The Scholarship Program provides financial assistance to outstanding individuals for the purpose of continuing their study and professional development in business education.

To be eligible for an NBEA scholarship, an applicant must

- Be enrolled in a college or university post-baccalaureate or graduate-level program and submit proof of enrollment.
- Be enrolled in a business education program and/or other related areas in business.
- Submit proof of completion of at least two graduate courses (six semester hours).
- Submit a one-page letter describing (a) past contributions to the field of business education, (b) plans to utilize the scholarship to address significant issues in business education, and (d) why the applicant should be the recipient of the award.
- Submit a current resume.
- Submit two letters of recommendation attesting to the scholarship/leadership potential of the applicant.
- Be currently teaching and plan to continue to teach in the field of business education.
- Be a current professional member of NBEA at the time of application (a minimum of one full year of NBEA membership).

The [NBEA Scholarship Application](http://www.nbea.org/newsite/conferences/convention/documents/2012ScholarshipApplication.pdf) can be downloaded from the NBEA Website (www.nbea.org) or directly from the following link: <http://www.nbea.org/newsite/conferences/convention/documents/2012ScholarshipApplication.pdf>.

Additional copies of the application form are available from NABTE institutions or from NBEA headquarters.

Application forms should be completed and sent to the NBEA office, postmarked no later than **December 1, 2011**.

An anonymous selection committee, made up of representatives from each of NBEA's five regions, will evaluate the applications. Scholarship winners will be announced during the NBEA awards luncheon on Friday, April 6, at the NBEA 2012 Annual Conference.

Career Clusters: The New Website/URL

Over the summer, the Career Clusters Website was incorporated into the site for the National Association for State Directors of Career Technical Education (NASDCTEc) and the new URL is www.careertech.org.

Information about Career Clusters can be found under the Career Cluster button. The [Career Cluster page](http://www.careertech.org) (<http://www.careertech.org>) provides access to a wide-range of Career Cluster-related resources including the Knowledge and Skills Charts and Statements.

Within the realm of Business and Marketing Education, our Clusters and Pathways fall under the [Business Management & Administration](#), [Technology](#), and [Marketing](#) cluster.

Please be sure to Bookmark/Favorites this site as it will come in handy while completing the Gap Analysis associated with this fall.

Locations, Colleges, and Dates for the Big Sky Pathways Initiative's Next Steps Workshops

As everyone prepares to participate in the various Next Steps workshops for the Big Sky Pathways Initiative, a as reminder to postsecondary partners, and dates for the upcoming workshops.

Location

Kalispell, Hilton Garden Inn
Billings, Hilton Garden Inn
Miles City, Miles CC (Lucas Hall, Rm 106)
Missoula, Holiday Inn Park Side
Helena, Holiday Inn
Fairmont Hot Springs

Participating Postsecondary Partners

Flathead Valley Community College
MSU-Billings College of Technology
Miles Community College & Dawson Community College
UM-Missoula College of Technology
UM-Helena College of Technology
Montana Tech College of Technology & Gallatin College Programs

What to Bring to the Next Steps Workshops

When preparing to attend your Big Sky Pathways Next Steps Workshop, please be sure to bring the following items:

- The completed and signed Invoice for reimbursement
Invoices have been/will be sent to school/districts clerks
- A printout of the Big Sky Pathway(s) developed year (if applicable)
- Updated course descriptions for all the CTE and Non-CTE courses in the Pathway(s)
- Course Outlines/Syllabi
- National/State/Curriculum Cooperative/District Standards
- School/District Graduation Requirements

As always, I look forward to seeing everyone at the Next Steps workshops and please let me know if you have any questions.

Next Steps Workshop Follow-Up—The Who, What, & When of Submitting Pathways-Related Materials for Review

Last week the first two of the eight Big Sky Pathways Next Steps Workshops were held in Great Falls and Havre, MT, where participants compared the coursework of their Pathway courses with the Cluster- and Pathway-level Knowledge and Skills Statements (www.careertech.org).

The Gap Analysis is being completed by both the faculty of both the secondary and postsecondary Pathway partners. The various knowledge and skills of a pathway are being covered within the Pathway's course of study at the secondary and postsecondary level, and in some cases both.

As Pathway partners complete their Gap Analysis the following timeline outlines this year's submittal process.

Friday, December 2, 2011	Postsecondary Faculty submit Gap Analysis information to OPI Specialists
Friday, February 3, 2012	High Schools submit to Postsecondary Partner with High School CTE Teacher signature
Friday, March 2, 2012	Postsecondary Partner submits to OPI Specialist with College Lead Faculty Signatures
Friday, April 6, 2012	OPI Specialist submits to OCHE for review and approval
Friday, May 4, 2012	Agreement form returned to Secondary and Postsecondary schools with OPI Approval

The Approval for this year has been modified/updated from the form used last year so be sure to use the new form when submitting for approval this year, please include the following materials/documents:

- Completed Pathway Template if developing a new Pathway or revising/updating your approved Pathway from last year (if revising/updating last year's Pathway, then you will just need to submit last year's Pathway as is)
- Completed Gap Analysis
- [2012-2013 Completed Agreement Form](#)

The [Request for Big Sky Pathway Approval form](#) to be submitted can be downloaded from the Big Sky Pathway website: http://opi.mt.gov/programs/CTAE/CTE.html#gpm1_3.

Montana Common Core Standards Professional Development

For all Montana Educators, Teachers, Administrators, Leaders, Professors, Directors, and other Mathematics and English Language Arts Educators

The Office of Public Instruction (OPI) invites you to participate in the Second Montana Common Core Standards Overview and Professional Development.

The professional development will be held December 1-2, 2011, at the Red Lion, Helena, Montana. The overview and implementation session will be held from 8:00 a.m. to 4:00 p.m. on Thursday, December 1, 2011. The optional training session for those who want to be local/regional facilitators will be held on Friday, December 2, 2011.

A block of rooms under OPI Accreditation are being held at the Red Lion until October 31, 2011. Please call to make your reservation at colonialesales@redlion.com or, go to their website at RedLion.com.

Lunch will be provided for this event as well as reimbursement for a substitute teacher. OPI Renewal units are also available for this event.

The purpose of this Montana Common Core Standards Professional Development is threefold:

1. Thursday a.m. General Session
 - Overview of common core standards development, content, and assessment
2. Thursday a.m., p.m. Breakout Sessions
 - Mathematical Practices and Progressions
 - English Language Arts, Text Complexity and Literacy
 - District/School curriculum alignment process
3. Friday a.m. and p.m. Optional Session
 - Training to be a local/regional facilitator

Beginning **Tuesday, October 11**, visit the OPI [Common Core State Standards](#) page; see Current News to register for the December training will close Friday, November 18, 2011.

For more information, please contact Mathematics Curriculum Specialist Jean Howard, jhoward@mt.gov or English Language Specialist Jennifer Green, cgreen4@mt.gov.

2011-2012 Directory of Montana Schools

The 2011-2012 Directory of Montana Schools has been compiled.

A PDF of the printed version is available on the OPI website at the following link: <http://opi.mt.gov/Resources/Directory/In>

School Districts, Educational Associations, Board of Public Education, Post-Secondary Education, County Treasurers and School Boards of public can order printed copies of the directory directly from the printer at:

Allegra Printing
40 West Lawrence
Helena, MT 59601
(406) 449-2847
Fax: (406) 449-7860
Cost: \$18 per copy (Includes shipping and handling)

CTE Fall Data Collection (Perkins CTE Concentrators Reporting) Now Open—What is the Class of 2011 Data Collection?

The fall CTE data collection began October 1st and ends on December 31, 2011. The fall CTE data collection is a follow-up to the 2010-2011 CTE data collection. Students identified as CTE Concentrators who graduated last year (2010-2011 school year) must be contacted between October 1st and December 31, 2011 to determine their current post-graduation status identified in the Achievement In Montana (AIM) data system. Schools who receive funding from the Perkins program are required to complete this fall follow-up collection.

Instructions for completing the CTE data collection are located on the OPI Secondary CTE web page listed under 'Data Collection' at http://www.opi.mt.gov/programs/CTAE/CTE.html#gpm1_6 as well as the OPI AIM Web page.

Questions regarding the CTE data collection should be directed to the AIM Helpdesk at 1-877-424-6681 (toll-free) or e-mail aimhelp@opi.mt.gov. Questions regarding Carl D. Perkins should be directed to Diana Fiedler, Perkins Accountability Specialist at 406.444.9019 or e-mail dfiedler@opi.mt.gov.

Save the date for the FEFE 2012 National Training June 25-28, 2012 at the Omni Tucson National Resort!

The Family Economics & Financial Education Project's 2012 National Training will be June 25-28 at the [Omni Tucson National Resort](#).

- Provides interactive workshops led by current *classroom educators*, our FEFE National Master Educator Team, and other national experts.
- Creates *networking opportunities* for meaningful and relevant discussions about best practices within the financial literacy field.
- Invites participants to *connect with industry and university experts* as they discuss cutting edge research and trends in the field.
- Offers an abundance of *ready-to-teach* curriculum materials *designed by educators*.
- Attracts educators nationwide creating a *diverse and comprehensive* experience.

Through generous support from Take Charge America, Inc., educators receive an extremely discounted registration rate. Training materials, lodging, meals, and over \$550 in curriculum designed for you to return home and immediately implement FEFE into your classroom will be announced by the end of the year.

The 2012 Montana Institute on Educational Technology

This past week during the 2011 Montana ACTE Institute the dates for the 2012 Montana Institute on Educational Technology will be June 18-22 at Montana State University-Great Falls College of Technology.

Attendees will be able to participate on a day-by-day basis or register for the full week. Costs, topics, and registration information will be available in the coming year.

On This Day in History . . .

October 26

- 1825: The Erie Canal opens, connecting the Great Lakes (Buffalo) with the Atlantic Ocean (New York City) via the Hudson River
- 1881: The Earp brothers face off against the Clanton-McLaury gang in a legendary shootout at the OK Corral in Tombstone, Arizona
- 1958: Bill Haley and his Comets played the first rock 'n' roll concert in Germany
- 1962: The Rolling Stones recorded their first demo tape at Curly Clayton Studios in Highbury, London

October 27

- 1873: A De Kalb, Illinois, farmer named Joseph Glidden submits an application to the U.S. Patent Office for his clever new invention of barbed wire with sharp barbs, an invention that will forever change the face of the American West
- 1904: At 2:35 in the afternoon, New York City Mayor George McClellan takes the controls on the inaugural run of the city's first subway system—the subway
- 1970: Black Sabbath played their first ever-live show in the US when they kicked off a 16-date tour at Glassboro (New Jersey) State University
- 2004: The Boston Red Sox win the World Series for the first time since 1918, finally vanquishing the so-called "Curse of the Bambino" that had plagued them for 86 years

October 28

- 1886: The Statue of Liberty, a gift of friendship from the people of France to the people of the United States, is dedicated in New York City
- 1919: Congress passes the Volstead Act over President Woodrow Wilson's veto providing for the enforcement of the 18th Amendment to the Constitution, also known as the Prohibition Amendment
- 1936: Charlie Daniels is born
- 1965: Construction is completed on the Gateway Arch, a spectacular 630-foot-high parabola of stainless steel marking the Gateway to the West Memorial on the waterfront of St. Louis, Missouri

October 29

- 1929: Black Tuesday hits Wall Street as investors trade 16,410,030 shares on the New York Stock Exchange in a single day. The crash of the stock market on Tuesday, America and the rest of the industrialized world spiraled downward into the Great Depression
- 1983: 'Islands In The Stream', gave Dolly Parton and Kenny Rogers a No.1 on the US singles chart
- 1998: At 77 years of age, nearly four decades after he became the first American to orbit the Earth, Senator John Herschel II orbited the Earth again as a payload specialist aboard the space shuttle *Discovery*.

October 30

- 1864: 1864, the town of Helena, Montana, is founded by four gold miners who struck it rich at the appropriately named "Little Bighorn"
- 1974: 32-year-old Muhammad Ali becomes the heavyweight champion of the world for the second time when he knocks out George Foreman in the eighth round of the "Rumble in the Jungle," a match in Kinshasa, Zaire
- 1988: Nirvana played their first appearance at an Evergreen State College dorm party in Olympia, Washington
- 1991, the so-called "perfect storm" hits the North Atlantic producing remarkably large waves along the [New England](#) and Canadian coasts, which spawned the best-selling book and movie *The Perfect Storm*
- 2001: U2 performed for the first time on 'The Late Show with David Letterman' live from New York City

October 31

- 1864: Anxious to have support of the Republican-dominated Nevada Territory for President Abraham Lincoln's reelection, the U.S. Congress admitted Nevada as the 36th state in the Union even though Nevada had only 40,000 of the 60,000 normally required for statehood
- 1892: *The Adventures of Sherlock Holmes*, by Arthur Conan Doyle, is published
- 1970: Led Zeppelin started a four week run at No.1 on the US album chart with 'Led Zeppelin III', the bands second US chart-topper

November 1

- 1952: The United States detonates the world's first thermonuclear weapon, the hydrogen bomb, on Eniwetok atoll in the Pacific Ocean
- 1993: The Maastricht Treaty comes into effect, formally establishing the European Union (EU)

1980: Bruce Springsteen scored his first No.1 US album with 'The River', featuring the single 'Hungry Heart'

LAST DAY to Submit Montana BPA Trading Pin Design Contest Entries—TODAY

The [Trading Pin Design contest](#) provides an opportunity for participants to use design and layout skills to create a graphic of Business Professionals of America, as well as develop a spirit of pride and enthusiasm for Montana through the trading pin design contest at the 2012 State Leadership Conference in Chicago, Illinois.

The winning graphic design will be adapted/modified and produced into a trading pin.

Participants' entries must meet the following guidelines:

Specifications

- ★ Original design must be computer generated and submitted either electronically or printed on a white piece of paper
- ★ Design may be in any shape
- ★ Design must show originality, imagination, and creativity
- ★ Design must be in color, **four colors maximum**
- ★ Design should include Montana or MT
- ★ Design should include BPA or Business Professionals of America

Entries

- ★ Designs submitted must include the student name and chapter and will not be returned
- ★ Only one entry per student allowed
- ★ Design must be sent electronically in PDF format on or before **October 26, 2011**, to Staci Auck, State Officer Coordinator
- ★ The Montana BPA State Officer Team will choose the winning design
- ★ The winner of the Trading Pin Design contest will receive 25 free trading pins as well as recognition in the state

The [Trading Pin Design](#) entries must be E-mailed on or before **October 26, 2011**. [Trading Pin Design Contest](#) entries should be sent to Staci Auck, State Officer Coordinator, staci.auck@hobson.k12.mt.us.

November 1 is the Deadline to Register Your BPA Membership

The Business Professionals of America Online Membership Registration System opened on Friday, August 26. Register your chapter now to *Reach New Heights* with BPA during the 2011-2012 school year.

To access the online membership registration system please go to <http://www.registermychapter.com/bpamem/> and enter your chapter number.

Membership dues for this year are \$12.00 per member/advisor for National-level dues and \$8.00 for State-level dues.

If you do not remember your username and/or password or if you are taking over as a chapter advisor please let me know.

Please note members must be registered by November 1 and all members must be registered in order to compete at the national level.

On Your Mark, Get Set, Design! December 1 is the Deadline for Montana BPA T-Shirt Design Contest Entries

The [T-Shirt Design Contest](#) seeks Montana BPA members to create a graphic design to promote the Montana association of Business Professionals of America at the 2012 State Leadership Conference.

The winning design will be used as the official Montana BPA State Leadership Conference t-shirt to will be worn by members at the 2012 State Leadership Conference activities as well as during the 2012 National Leadership Conference and other events and locations. This t-shirt will essentially become a part of Montana BPA history.

All entries must meet the following guidelines:

1. Theme

The Montana BPA state officer team chose the theme "Unmask Your Future" for the 2012 Montana Business Professionals of America State Leadership Conference. Entries should express the theme and may also include ideals associated with BPA.

2. Specifications

All entries must adhere to the following guidelines:

- **Shirt Color:** Identify the color of shirt to be used, all shirts will be one (1) solid color
- **Screen Colors:** Only three (3) print screen colors may be used
- **Printing:** Printing will only be on the front of the shirt, no artwork will appear on a sleeve or backside
- **Slogan:** Must include either the words "Business Professionals of America" or the "BPA" acronym
- **Option:** Design may include the year, 2012, but is not required
- **Submittal:** Only one entry per student allowed, entry will be submitted electronically as a PDF document

Entries in for the [T-Shirt Design contest](#) are judged on the basis of originality, appearance and neatness, appropriateness and promotional value. The Montana BPA State Officer Team will select the winning design.

All [T-Shirt Design Contest entries](#) must be E-mailed on or before December 1, 2011. [T-Shirt Design Contest entries](#) should be sent to the State Officer Coordinator, staci.auck@hobson.k12.mt.us.

Montana BPA Members Can Put Their Talents to Work and Cover-to-Cover

The [State Leadership Conference Program Cover Design Contest](#) is a great way, and location, for Montana BPA's designers to showcase their competitive spirits. The winning graphic design will be used on the conference program and promotional materials.

All entries must meet the following guidelines:

1. Theme

The Montana BPA state officer team chose the theme "Unmask Your Future" for the 2012 Montana Business Professionals of America State Leadership Conference. Entries should express the theme and may also include ideals associated with BPA.

2. Content

All entries should include the following information. Other information may be included if desired.

- **Conference Name:** "2012 Montana Business Professionals of America State Leadership Conference"
- **Conference Theme:** "Unmask Your Future"
- **Conference Dates:** March 11-13, 2012
- **Conference Location:** Billings, Montana

3. Format

The design must fit vertically on a 5½x8½ sheet of paper exactly as it would appear on the final product. Full color design will need to be submitted in PDF format via E-mail.

Entries in the [Program Cover Design Contest](#) are judged on the basis of originality, appearance and neatness, appropriateness and promotional value. The Montana BPA State Officer Team will select the winning design.

The winner of the [Program Cover Design Contest](#) will receive \$25.00 and be recognized in the state leadership conference program.

All [Program Cover Design Contest](#) entries must be E-mailed on or before December 1, 2011. [Program Cover Design Contest](#) entries should be sent to the State Officer Coordinator, staci.auck@hobson.k12.mt.us.

Johnson & Wales University Continues to Offer Scholarships for Montana BPA Members

Montana BPA members can receive from \$1000 to over \$4500 in scholarships from Johnson & Wales University.

Members interested in attending Johnson & Wales University, www.jwu.edu, can be awarded \$1000 and up for being members of BPA. The amount of scholarship depends on the number of years they have been members and the various leadership positions they may have held within the organization.

A State officer for BPA usually receives \$4,000-\$4,500; if they have held office for more than one year they may receive more to four (4) years. The average BPA scholarship is \$3,300 a year; however, a state officer would receive more.

Scholarships will be awarded to the 1st place, \$1000, 2nd place, \$750, and 3rd place, \$500, winners in Global Marketing, Basic Programming, and Entrepreneurship at the 2012 State Leadership Conference.

These tuition scholarships may be applied to any full-time day school program offered at the university and are automatic for four years of continuous enrollment, as long as the recipient maintains satisfactory academic progress.

To learn more about the programs and campuses of Johnson and Wales University, please visit their website at www.jwu.edu.

Montana BPA to Award Two (2) \$500.00 Scholarships at the 2012 State Leadership Conference

The Montana association of Business Professionals of America will again award two \$500 scholarships to Montana BPA members at the 2012 State Leadership Conference in Billings, March 11-13.

These one-year scholarships may be used at any postsecondary school in Montana and can be applied to the winner's major at high school and have completed or applied for the Statesman Torch Award.

Scholarships are judged based upon the applicant's scholastic standing, membership and participation in Business Professionals of America, recommendation, expressed desire for further education, involvement in community activities, and responses to essay questions.

Applications for the 2012 State Leadership Scholarship can be downloaded from the State section of the [Advisor Manual](#) page in PDF or Word formats. Applications must be submitted/postmarked via postal mail to Montana BPA State Advisor Eric Swenson.

DECA Conference Registration

If you are planning on attending any of the conferences across the country this fall (WRLC, DECA Innovations & Entrepreneurship, etc.), please make sure to check the DECA website now....conference registration deadlines are rapidly approaching!! Remember to register with DECA, Inc. prior to registering for any conference.

You can register your members now by visiting www.deca.org/membership

Montana DECA ICDC Pin and CDC Program Cover Contests

Don't forget the ICDC Pin Contest and CDC Program Cover Contest deadlines will be here soon!

Please pass this information along to your students so they can start preparing their designs. All designs must be in .jpeg format and sent to erinweisgerber@yahoo.com.

The deadline for the ICDC Pin Contest is November 11 and the CDC Program Cover Contest deadline is December 9.

Eric Swenson

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