

Good Morning. Here is this weeks updates. The state officer team will be getting together this upcoming weekend to put the final details of the State Leadership Conference.

Good luck to region 3 and region 8 as you hold your regionals this week.

- **QUARTERLY REPORTS.** Second quarter service reports are due on **February 15.** To submit reports go to SURVEY MONKEY . The log in is: <https://www.surveymonkey.com/r/58VF9YM> Copy this link and you will go straight to survey. I have attached guidelines again. Last quarter was a great quarter for submissions, let's do it again. Your input is mandatory and valuable to our reporting to OPI for our HB86 Grant Monies. Thanks so much in advance.
- **TORCH AWARDS AND VOTING DELEGATES AT STATE LEADERSHIP CONFERENCE.** This year the students are not going to be able to be both a voting delegate and receive their torch award because of a conflict of scheduling. We will be having a special session for Torch Awards and a reception for our torch award recipients at 6:30 pm - 7:15 pm and the voting delegates must be at a mandatory meeting at 7:00 pm. Please plan accordingly as you select your voting delegates. Thanks!
- **DATES TO REMEMBER**

Deadline to nominate 2016 MT Advisor of the year is January 31, 2016

- Competitive events Presubmission for SLC is February 5, 2016
- Judged events Presubmission for SLC is February 5, 2016.
- Statesman Torch Award Online resumes to be submitted by February 5, 2016
- BPA Scholarship Applications must be postmarked by February 5, 2016
- Applications for 2016-17 State Officer Candidates is February 5, 2016
- Internship applications for SLC are due February 5, 2016
- Montana Silver Star Awards due on February 19, 2016
- Montana BPA Member Recruiter Applications due on February 19, 2016

Wishing you all a great week. Let me know if you need anything.

Lisa