

HAPPY BPA WEEK. I hope you are planning some activities to celebrate the week.
Thank you to everyone who got registered for State Leadership Conference on time and assisted your students in getting their presubmits in.
Remember that there is late registration available until 2/12/16 the registration fee is now \$60.00.

UPCOMING DUE DATES:

2/15/2016--Last day to add students to your BPA chapter roster.
2/15/2016--Quarter 2 Reports due. Submit via Survey Monkey.
2/19/2016--Montana Silver Star Award for Chapter Developments must be submitted to Lisa Parker. (guidelines attached)
2/19/2016--Member Recruiter Award Applications must be submitted to Lisa Parker. (guidelines attached)
2/19/2016--Last day to drop State Conference Competitions, please let Lisa Parker or Becky DePudyt know if you have any students who will be dropping event(s) they have registered for.
2/22/2016--Presubmit deadline for all VIRTUAL EVENTS and FAIR MARKET TRADE via BPA presubmit system for Nationals.

QUARTERLY REPORTS. Just a reminder that Quarter 2 Reports are due by **Monday, February 15**. You can access your report via Survey Monkey. The log in is: <https://www.surveymonkey.com/r/58VF9YM> Copy this link and you will go straight to survey. I have attached guidelines again. You can not access from FIRE FOX as it will say you have already taken the survey. Last quarter was a great quarter for submissions, let's do it again. Your input is mandatory and valuable to our reporting to OPI for our HB86 Grant Monies. Thanks so much in advance.

NATIONAL PREVIEW PUBLICATION. Get ready BPA! The **2016 NLC Conference Preview Guide** is designed to highlight everything you will experience at the 2016 National Leadership Conference in Boston, MA May 5-9. This is your one-stop shop for all things NLC related. From the Golden Celebration to World Record Attempts, the NLC Conference Preview Guide has something for everyone. Plan now and attend in May! This is going to be a 50th Anniversary Celebration to remember. Go to <http://www.bpa.org/nlc/preconferencepublication> to download.

MONDAY DAY OF SERVICE AT STATE LEADERSHIP CONFERENCE. Attached you will find information on our first ever State BPA Afternoon of Service. The state officer team has planned an afternoon where are BPA students will have an opportunity to "give back". Please encourage your students to participate. We are looking for chapters to bring books to be donated to our book drive, professional attire to be donated to Dress for Success-Billings and if you have anyone interested in spending the afternoon helping out at Zoo MT, you need to sign them up by emailing me.

MONTANA STATE UNIVERSITY SCHOLARSHIP. Attached you will find all of the details for the Montana State University Jake Jobs Scholarship. If you have seniors who will be attending MSU Bozeman in the fall and will be majoring in business. PLEASE encourage them to apply. The application process is an online process this year.

SPECIAL NEEDS REQUESTS--WHEELCHAIR ACCESS AT SLC. Please let me know, via email, by this Friday, February 12 if you have any students that will need a wheelchair access to the stage at SLC in the Convention Center.

Have a great week. Let me know if you need anything.

Lisa

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Lisa Parker

State Director

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Business Professionals of America

Montana Association

(406)579-3697

lparkermtpa@gmail.com