

Good morning everyone.

Here's this week's updates from Montana BPA. I can't believe it is November!!!! Where does the time go?

- **REGISTER YOUR CHAPTER.** If you have not already registered your chapter. Log onto <https://www.registermychapter.com/bpamem/> . If you get new members you can go back into the registration site and add new members at any time. Encourage your students to keep recruiting. .
- **Current Registration Numbers.** Calling all recruiters...are numbers down, keep those members coming-- Grand total # of student members: 1342; Grand total of Advisors: 94 and Grand total # of members: 1436
- **BPA QUARTER 1 REPORT.** Your Quarter One Report is due on **November 15**. The report is mandatory!!!!Please submit your report via Survey Monkey. Also if you have any special activity that you would like to share please email me details of the event and pictures if you have them. You can submit quarterly report through survey monkey this year, here is the link.: <https://www.surveymonkey.com/r/58VF9YM> I have attached the BPA Quarterly Reports guidelines if you need them. If you have trouble getting link to work, cut and paste it into address box. Don't forget to email me stories or pictures of any special events you have participated in. To date I have had schools submit, you are the best!
- **Post-secondary students for Virtual BPA Chapter.** Please forward me the names of former students who are attending school in MT that you think might be interested in continuing their involvement in BPA and I will get in touch with them..
- **Virtual events registration** deadline is November 16. Advisors register members for the events using the Membership Registration System, accessible at <http://www.bpa.org/membership/regsystem>  
There is a registration fee for virtual events. See your WSAP for guidelines for each individual virtual event.
- **Chapters and Advisors by Region has been updated.** I have attached an updated list of this years chapters and advisors by region for your records.
- **T-Shirt design and Program design contests** deadline is December 1. Please send student entries to Nicole Bogunovich at <mailto:bogunovichn@billingschools.org>

Have the best week ever!!!!!!

**Lisa Parker**  
State Director  
Business Professionals of America

Montana Association  
(406)579-3697  
[lparkermtbpa@gmail.com](mailto:lparkermtbpa@gmail.com)

**"Aspire today. Inspire tomorrow."**

Like us on Facebook--Business Professionals of America--Montana Association

