

Good Morning all. Lots of information for you to read today regarding Montana BPA...

- **FALL LEADERSHIP CONFERENCE FEEDBACK.** It was great to have 285 advisors and students attend this year's FLC in Fairmont. What a successful 2 days. For those who attend we would love your feedback. Please go to the Survey Monkey link to provide feedback on your experiences at this years FLC. <https://www.surveymonkey.com/r/X2YKKZT> Survey closes on October 28.

- **ARE YOU KEEPING TRACK OF YOUR ACTIVITIES?** Quarterly Reports are a requirement of all BPA advisors. Reports are to be submitted quarterly The first report will be due November. 15. Please start keeping track of BPA activities you and your chapter members have been working on. Quarter 1 runs from August 15 through November 1, 2016. Survey Monkey link is: <https://www.surveymonkey.com/r/TN2JRPL>

- **POST SECONDARY VIRTUAL CHAPTER MEMBERS.** High School advisors, if you know of any of your graduates who are attending a Montana Post Secondary institution, that does not have a BPA Chapter and they are interested in continuing their involvement in BPA would you please send me their contact information at [lparkermtbpa@gmail.com](mailto:lparkermtbpa@gmail.com) so I can see if they would like to be a PS virtual member.

- **CONGRATULATIONS TO CHAD EICHENLAUB.** Chad Eichenlaub, St. Regis BPA advisor, has been selected as the CEAC (Classroom Education Advisory Council) Representative for BPA Montana.

- **MT TRADING PIN DESIGN ENTRIES.** If you have students interested in submitting a design for this year's MT pin which will be traded at NLC, please submit their entry as a JPEG by

October 26 to Nicole Bogunovich. Nicole's email is [bogunovichn@billingssschools.org](mailto:bogunovichn@billingssschools.org) I have attached the guidelines

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- **REGISTER YOUR CHAPTER.** Go to <http://www.registermychapter.com/bpamem/> You can find step by step directions on how to register in at: [bpamt.org](http://bpamt.org), under the Advisors tab and then in the advisor manual under tab 2, Online Membership Registration Instructions. Early registration deadline is November 1. National dues are \$12.00 and State dues are \$8.00 per member. Are current registration numbers for this year are: 759 student members and 43 advisor members. for a total of 802 members Last year we had 1708 members so we have some work to do! Encourage your students to keep recruiting.

**STUD**

**ENT CERTIFICATION STARTS THIS WEEK----**

**SCA 101- Kickoff starts the series on Tuesday October 18 at 6:00 pm Mountain Time. This is an element of our HB#86 Grant so please encourage your students to participate. THIS COULD BE A CO-CURRICULAR ACTIVITY THAT YOU HAVE ALL YOUR STUDENTS DO IN YOUR CLASS ROOM. THE SESSIONS ARE ARCHIVED.**

**COMPONENTS: Six training courses (every Tuesday, however they are archived so students can go back in and view/participate)**

**DELIVERY/REQUIREMENTS: Attend or view Six (6), 50-minute weekly training webinars. Complete corresponding assignments via Moodle.**

**GOALS:**

- 1. Prepare new members for success in their BPA membership.**
- 2. Retain existing members through supportive training materials resulting in success in their BPA membership.**
- 3. Provide a training source for new and existing members which results in a Trained Pin & Certificate of Completion.**

**RECOGNITION:**

- 1. Students completing the course will be recognized at the National Leadership Conference with a ribbon and pin.**
- 2. Students completing the course will receive a Certificate of Participation.**
- 3. Students completing the optional Next Step Academy webinars will receive an electronic badge from Next Step**

- Montana Teenpreneur Challenge Update #2 Students entering the contest by November 1st can choose to be assigned a mentor. Mentors will review the submission and provide feedback. Students may then modify and resubmit their entries by the December 1st contest deadline. The current team of volunteer mentors and**

**judges representing Montana's professional entrepreneurs and business community include: Dr. Daniel Juliano, Associate Director of Technology Licensing at Montana State University; Michael Fitzgerald, Missoula-based Submittable co-founder and CEO; and Lawrie Lieberman, former Dean of Admissions at Stanford University's Graduate School of Business and Senior Group VP of software enterprise firm Business Objects, acquired by SAP in 2008. A \$2,500 purse will be awarded to the best ideas for new businesses and to the best existing student-run businesses. Learn more about Montana Teenpreneur Challenge by following the link at [www.OneMontana.org](http://www.OneMontana.org). Questions? Email [Challenge@OneMontana.org](mailto:Challenge@OneMontana.org) for answers.**

**I hope to see many of you in Bozeman this week. For the rest of you enjoy the break.**

**Lisa**

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***Lisa Parker***

*State Director*

*Business Professionals of America*

*Montana Association*

***(406)579-3697***

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